

**SOUTH MANASOTA KEY ASSOCIATION**  
**2010**

**MEMBERSHIP APPLICATION**

*Please Print*

Last Name \_\_\_\_\_ First \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_

Spouse \_\_\_\_\_

Address \_\_\_\_\_

Unit# \_\_\_\_\_

Local Tele:(\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_ (For  
your Newsletter)

Non-Season  
Address \_\_\_\_\_

-

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ Tele  
(\_\_\_\_) \_\_\_\_\_

Are you an Owner? \_\_\_\_\_ Visitor? \_\_\_\_\_  
Other? \_\_\_\_\_

Would you like your Newsletter sent VIA E-mail? YES \_\_\_ NO \_\_\_  
Non Season Newsletter via snail mail to Local Address \_\_\_\_\_ or Non Season  
Address? \_\_\_\_\_

What Interests do you or your spouse have?  
\_\_\_\_\_  
\_\_\_\_\_

What Committee affiliation would you be interested in  
Membership \_\_\_\_\_ Social \_\_\_\_\_ Governmental  
Affairs \_\_\_\_\_  
Finance \_\_\_\_\_ Public Relations \_\_\_\_\_  
Environmental \_\_\_\_\_

**This is your Association...Get Involved  
Today!**

Annual Dues \$10.00 \_\_\_\_\_  
\$ \_\_\_\_\_

Amount Enclosed

Dues for are for the period Jan 1, 2010, through Dec 31, 2010.  
You will become an active member upon receipt.

Make Checks payable to: South Manasota Key Association  
%John Largent 52 Sunrise Dr Englewood, Fl. 34223

*Stay informed about local issues*

*Be Part of Our Community Voice*

*Enjoy Social*

*Opportunities*

Aug 1, 2009